



ଓଡ଼ିଶା | ओडिशा ODISHA      Ajaya Kumar Pradhan  
 Notary Govt. Of India  
 Regd. No. 10072      10AA 948494

BEFORE SRI A.K PRADHAN, NOTARY PUBLIC, PURI  
AFFIDAVIT

I Chandrika Rautray aged about 39 years [Adhaar No-5190 1462 2906 ]  
 W/o:- Ranjeet Rautray of Village:- Junci Ward No- 01 N.A.C Konark Po-Junei  
 Ps-Konark Dist:-Puri (ODISHA) do hereby solemnly affirm & state as follows:

1. That, I am the deponent of this affidavit.
2. That, I am presently residing at above mentioned address since my Marriage..
3. That I have Living One Spouse and One Child Only.
4. That, this affidavit is required to be produced before the concerned authority of Konark N.A.C at Konark Po/Ps-Konark Dist-Puri[O] For purpose of N.A.C Election 2022.
5. That, the facts stated above are all true to the best of my knowledge and belief.

Identified By:-  
 B.K Gochhayat  
 Advocate  
 Ajaya Kumar Pradhan  
 Advocate, Konark  
 Enrollment No-1942/95

x Chandrika Rautray  
 Deponent

Identified by  
 B.K Gochhayat  
 Advocate, Puri

Verified that the above named deponent  
 Sri C. Rautray identified by Sri  
 B.K Gochhayat Advocate Puri do  
 hereby solemnly affirm & state that the facts stated  
 above are true to the best of my knowledge  
 and belief being duly stated 4th  
 month May 2022 at 11:00 A.M.P.M.

Ajaya Kumar Pradhan  
 Notary Govt. Of India  
 Regd. No. 10072

S. (NO. 158 Dt. 04.03.22 C. Rautan or  
Tumri P.S. - Kora on Pur 10

04.03.22  
me

✗ Chandrika Rautray

✗ Chandrika Rautray

Handwritten signature

ATAHAR KHAN  
Stamp: Veerani Gop S.R. Office

Handwritten initials



STANISH KHAN

60  
04.03.22  
11



Please affix your passport size photo here



DAVIT TO BE FILED BY THE CANDIDATE ALONG WITH DECLARATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR THE ELECTION TO OFFICE OF

No. 01 of KONARK NAC/Municipality / Municipal Corporation for the office of Councillor / Corporator /

OR KONARK NAC/Municipality / Municipal Corporation for the office of Chairperson / Mayor

(strike out whichever is not applicable)

I, Chandrika Rautaray son/daughter/wife of Ranjeet Rautaray Aged 39 years, resident of At-Jumui Po-Jumui P.S-KANAM (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B.J.P (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Not on list (Name of the Ward No. 01 Municipality/ Municipal Corporation), at Serial No. 317 in Booth No. 01

(3) My contact telephone number(s) is/are 9776143265 and my e-mail id (if any) is not and my social media account(s) (if any) is/are

(i) not  
(ii) not

X Chandrika Rautaray

Dr  
04.03.22  
Ujjaya Kumar Gochhayat  
Advocate, Konark  
Enrolment No-1962/95



(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

| Sl No | Names                                  | PAN            | The financial year for which the last income tax return has been filed | Total income shows in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |            |
|-------|--|----------------|--|--|------------|
|       |  |                |  |  |            |
| 1.    | Self                                   | A70PS<br>8511J | 1 <sup>st</sup><br>Return  | (i)  | 2016 to 17 |
|       |  |                |  | (ii)   | 2017 to 18 |
|       |  |                |  | (iii)  | 2018 to 19 |
|       |  |                |  | (iv)   | 2019 to 20 |
|       |  |                |  | (v)  | 2020 to 21 |
| 2.    | Spouse                                 | Nil            | Nil  | (i)  | Nil        |
|       |  |                |  | (ii)   | Nil        |
|       |  |                |  | (iii)  | Nil        |
|       |  |                |  | (iv)   | Nil        |
|       |  |                |  | (v)  | Nil        |
| 3.    | HUF (If Candidate is Karta/Coparcener) | Nil            | Nil  | (i)  | Nil        |
|       |  |                |  | (ii)   | Nil        |
|       |  |                |  | (iii)  | Nil        |
|       |  |                |  | (iv)   | Nil        |
|       |  |                |  | (v)  | Nil        |
| 4.    | Dependent I                            | Nil            | Nil  | (i)  | Nil        |
|       |  |                |  | (ii)   | Nil        |
|       |  |                |  | (iii)  | Nil        |
|       |  |                |  | (iv)   | Nil        |
|       |  |                |  | (v)  | Nil        |

30 Chandeliker Road, Bangalore

02  
04/03/22  
Ajaya Kumar Gowda  
Advocate, Konar B  
Enrollment No-196208





|    |                |     |     |       |     |
|----|----------------|-----|-----|-------|-----|
| 5. | Dependent 2    | NII | NII | (i)   | NII |
|    |                |     |     | (ii)  | NII |
|    |                |     |     | (iii) | NII |
|    |                |     |     | (iv)  | NII |
|    |                |     |     | (v)   | NII |
| 6. | Dependent 3... | NII | NII | (i)   | NII |
|    |                |     |     | (ii)  | NII |
|    |                |     |     | (iii) | NII |
|    |                |     |     | (iv)  | NII |
|    |                |     |     | (v)   | NII |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases NII

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NII | NII | NII |
|-----|---|-----|-----|-----|

x Chandrika Routray

02/04/22  
 Bijaya Kumar Goenka  
 Advocate, Karmak  
 Enrollment No-1962/96

|     |                              |     |  |
|-----|------------------------------|-----|--|
| (d) | Brief description of offence | (e) | Whether charges have been framed (mention YES or NO) |
|     |                              |     |  |



|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (b) | Case No. with Name of the Court  | NII | NII |     |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)  | NII | NII | NII |
| (d) | Brief description of offence   | NII | NII | NII |
| (e) | Whether charges have been framed (mention YES or NO)   | NII | NII | NII |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | NII | NII | NII |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NII | NII | NII |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | Case No.  | NII | NII | NII |
| (b) | Name of the Court   | NII | NII | NII |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.) | NII | NII | NII |

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*Chandrika Routray*

*02/03/22*  
 diya Kumar Gochnayal  
 Advocate, Newark  
 Enrollment No-1962/96





|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (d) | Brief description of offence for which convicted   | NII | NII | NII |
| (e) | Dates of orders of conviction  | NII | NII | NII |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)  | NII | NII | NII |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NII | NII | NII |
| (h) | If answer to (g) above is YES, give details and present status of appeal   | NII | NII | NII |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence  | NII | NII | NII |
| (j) | The Court Which had taken cognizance   | NII | NII | NII |
| (k) | Case No  | NII | NII | NII |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance   | NII | NII | NII |
| (m) | Cases(s) in/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance             | NII | NII | NII |
| (n) | The Court Which had taken cognizance   | NII | NII | NII |
| (o) | Case No  | NII | NII | NII |

Chandrika Routray

04/03/22  
 Ujaya Kumar Gochhay,  
 Advocate, Konark  
 Enrolment No-1962/96



Details of deposits (Bank accounts, Term Deposits and other types of deposits including saving accounts), Deposits in financial institutions

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NII | NII | NII |
|-----|--|-----|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression\* includes, details of all deposits or investments :**

| S. No. | Description  | Self   | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|--------|--------|-----|--------------|--------------|--------------|
| (i)    | Cash in hand | 35,000 | 25,000 | NII | NII          | NII          | NII          |

*x Chandrika Parthasarthy*

*Bijaya Kumar Mishra*  
 04/03/22  
 Bijaya Kumar Mishra,  
 Advocate, Konark  
 Enrollment No-190222





|       |  |   |  |     |     |     |     |
|-------|--|---|--|-----|-----|-----|-----|
| ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | S.B.I<br>KMM<br>25,000<br><br>UCO,<br>KMM<br>30,000 | S.B.I<br>20,000<br><br>UCO-<br>NPR<br>10,000 | NII | NII | NII | NII |
| iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | NII   | NII  | NII | NII | NII | NII |
| iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | NII   | NII  | NII | NII | NII | NII |
| v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  | NII   | NII  | NII | NII | NII | NII |
| vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you  | M/C<br>15,000                                       | NII  | NII | NII | NII | NII |
| vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you  | Gold<br>300g<br>8,000<br>Silver<br>250g<br>10,000   | NII  | NII | NII | NII | NII |
| viii) | Any other assets such as value of claims/interest  | NII   | NII  | NII | NII | NII | NII |
| ix)   | Gross Total value  | 8,70,000  | 30,000                                       | NII | NII | NII | NII |

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X Chandrika Routray

04.03.22  
Advocate, Konark  
Enrollment No-1992/96



**(8) Details of Immovable assets:**

- Note 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
 Note 2. Each land or building or apartment should be mentioned separately in this format  
 Note 3. Details should include the interest in or ownership of assets.

|   |                                  |
|---|----------------------------------|
| Any investment on land by way of development, construction etc. | Approximate current market value |
|---|----------------------------------|

| Sl. No | Description   | Self | Spouse      | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
|--------|---|------|-------------|-----|-------------|-------------|-------------|
| (i)    | <u>Agricultural Land</u><br>Location(s) Survey number(s)            | N//  | Juni Manik  | N// | W//         | N//         | N//         |
|        | Area (total measurement in acres)                                   | N//  | Ac-1.50 per | N// | N//         | N//         | W//         |
|        | Whether inherited property (Yes or No)                              | N//  | N//         | N// | N//         | W//         | W//         |
|        | Date of purchase in case of self - acquired property                | N//  | N//         | N// | N//         | N//         | N//         |
|        | Cost of Land (in case of purchase) at the time of purchase          | N//  | N//         | W// | N//         | N//         | N//         |
|        | Any investment on the land by way of development, construction etc. | N//  | N//         | N// | N//         | N//         | N//         |
|        | Approximate Current market value                                    |      | 40,00,000/- | N// | N//         | N//         | N//         |
| (ii)   | <u>Non-Agricultural Land</u><br>Location(s) Survey number(s)        | N//  | N//         | N// | W//         | N//         | W//         |
|        | Area (total measurement in sq. ft.)                                 | W//  | N//         | N// | W//         | N//         | W//         |
|        | Whether inherited property (Yes or No)                              | N//  | N//         | W// | W//         | W//         | W//         |
|        | Date of purchase in case of self - acquired property                | N//  | N//         | N// | N//         | N//         | W//         |
|        | Cost of Land (in case of purchase) at the time of purchase          | W//  | N//         | N// | W//         | N//         | W//         |
|        |   |      |             |     |             |             |             |

Chandrika Routray

04.03.22  
 Adv. Ramesh Chandra Routray,  
 Advocate, Konark  
 Enrollment No-1962/95



arely in this format  
 overship will also



|       |   |                  |     |                           |     |     |     |
|-------|---|------------------|-----|---------------------------|-----|-----|-----|
|       | Any investment on the land by way of development, construction etc.                             | N//              | N// | N//                       | N// | N// | N// |
|       | Approximate current market value  | N//              | N// | N//                       | N// | N// | N// |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>- Location(s)<br>- Survey number(s)    | Kone<br>N-80     | N// | N//                       | N// | N// | N// |
|       | Area (total measurement in sq. ft.)   | 20780<br>sq. ft. | N// | N//                       | N// | N// | N// |
|       | Built-up Area (total measurement in sq. ft.)  | N//              | N// | N//                       | N// | N// | N// |
|       | Whether inherited property (Yes or No)  | N//              | N// | N//                       | N// | N// | N// |
|       | Date of purchase in case of self - acquired property  | N//              | N// | N//                       | N// | N// | N// |
|       | Cost of property (in case of purchase) at the time of purchase                                  | N//              | N// | N//                       | N// | N// | N// |
|       | Any investment on the property by way of development, construction etc.                         | N//              | N// | N//                       | N// | N// | N// |
|       | Approximate current market value  | 12,000           | N// | N//                       | N// | N// | N// |
| (iv)  | <b>Residential Buildings</b><br>(including apartments):<br>- Location (s)<br>- Survey number(s) | N//              | N// | Father in<br>Law<br>Juma  | N// | N// | N// |
|       | Area (Total measurement in sq. ft)  | N//              | N// | 2400 sqft<br>Res-Building | N// | N// | N// |
|       | Built up Area (Total measurement in sq. ft.)  | N//              | N// | N//                       | N// | N// | N// |
|       | Whether inherited property (Yes or No)  | N//              | N// | N//                       | N// | N// | N// |
|       | Date of purchase in case of self - acquired property  | N//              | N// | N//                       | N// | N// | N// |

Chandriha Railway

Advocate, Kharak  
 Enrollment No-156290



|      |   |     |     |           |     |     |     |
|------|---|-----|-----|-----------|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase      | N// | N// | N//       | N// | N// |     |
|      | Any investment on the land by way of development, construction etc. | N// | N// | N//       | N// | N// | N// |
|      | Approximate current market value                                    | N// | N// | N//       | N// | N// | N// |
| (v)  | Others (such as interest in property)                               | N// | N// | N//       | N// | N// | N// |
| (vi) | Total of current market value of (i) to (v) above                   | N// | N// | 24,00,000 | N// | N// | N// |

(10) Details of profession  
 (a) Self.....  
 (b) Spouse.....

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self | Spouse                              | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|-------------------------------------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institutions</b>                              | N//  | O.G.B. 10m. Loan Amount Rs 2,00,000 | N// | N//         | N//         | N//         |
|        | Name of Bank or Financial Institution, Amount outstanding, Nature of loan       |      |                                     | N// | N//         | N//         | N//         |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above.</b> | N//  |                                     | N// | N//         | N//         | N//         |
|        | Name(s), Amount outstanding, nature of loan                                     |      |                                     |     |             |             |             |
|        | <b>Any other liability</b>  | N//  |                                     | N// | N//         | N//         | N//         |
|        | <b>Grand total of liabilities</b>   | N//  |                                     | N// | N//         | N//         | N//         |

Chandrika Parthasarthy

On 01.03.22  
 Anaya Kumar Pradhan  
 Advocate, Komark  
 Enrollment No-1982/95





(10) Details of profession or occupation:

- (a) Self..... Home wife
- (b) Spouse ..... Social work

(10A) Details of source(s) of income:

- (a) Self..... M. Income - Rs 17,000/- Monthly
- (b) Spouse ..... husband income - 12,000/- Monthly
- (c) Source of income, if any, of dependents..... N/A

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N/A
- (b) details of contracts entered into by spouse ..... N/A
- (c) details of contracts entered into by dependents ..... N/A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N/A
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N/A

(11). My educational qualification is as under:

+ 3 Arts

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Konam this the 4th day of March 2022

Witnesses:

- 1. Aruna K. Barick
- 2. [Signature]

[Signature]  
DEPONENT

[Signature]  
Advocate, Emserk  
Enrollment No-1902/95

Verified that the above named deponent  
Sri C. Rautra identified by Sri  
B. N. Gochhera State Puri do  
hereby solemnly affirm the facts stated  
above are true to his knowledge  
and belief as stated 4th  
month March 2022 at Konam

[Signature]  
Ajaya Kumar Pradhan  
Notary Govt. Of India  
Regd. No. 10072



भारत  
GOVT. OF INDIA  
JAIN  
JANAKRA SWAIN  
A3  
Aadhaar Account Number  
OPS8511J  
Jainendra Swain

- Note:** 1. Affidavit should be filed latest by 3:00 PM on the last day of filing nomination.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.